## JRGAPUR MUNICIPAL CORPORAT

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN EPABX (0343) 2545842, 2546994, 2546107 # Fax No.: 254-6472

Website: durgapurmunicipalcorporation.org # E-mail: durgapurcorporation@gmail.com

Ref. No. DMC 1 . CUS / 1866

Date 36/12/24

To, Kalpana Roy, Karangapara Village, Durgapur-1.

Sub. : Clearance Certificate for Water Supply to your site.

Sir.

With reference to our previous letter No- DMC /WS/1758, Dated:-04-12-2024 this is to inform that only drinking water will be supplied to your premises and balance water will be arranged from your end at your site at G+4 High Rise Residential Building having 12 no. of flats Site at: Karangapara Village, Durgapur-1, Mouza-Gopmathpur, R. S. Plot No-4931, L. R. Plot No-3757, L. R. Khatian No-1599, J.L. No-85, Holding No-951/N, Ward No-30, P. S. Coke-oven, Dist - Paschim Bardhaman, West Bengal

1st installed amount of Rs. 2,70,000/- has been deposited by the consumer Vide M.R. No.-7469, Dated -04.12.2024

After execution and completion of the above project we will be able to supply the drinking water at your site after depositing all the remaining installments, if any, for contribution amount. In this regard, it may please be noted the followings points-

1 The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge to your site will be laid by you at the time of connection.

2. No exploration or boring of underground water will be allowed without permission of SW & ID through SDM/DM.

Durgapur Municipal Co Date 26/12

Memo No.DMC/WS/ 1866 Copy to :-

1) The Hon'ble Chairperson, BOA, DMC.

2) The Member/BOA, Water Supply, DMC.

3) The Assistant Engineer, Water supply for taking necessary action:

Durgapur Municipal Corporation